



# Virginia Horse Shows Association, Inc.

TO: 2020 VHSA HIGH SCORE CHAMPIONS  
RE: YEARBOOK "GALLERY OF CHAMPIONS" PHOTO AD

**\*\*Please return this form with your photo & photographer's release (if applicable) by January 8, 2021.  
(Do not confuse this deadline with the Chronicle of the Horse Deadline which is December 14, 2020)  
MUST BE A 2020 PHOTOGRAPH!**

**CONGRATULATIONS** on earning a VHSA High Score Award Champion for the 2020 show season. Your achievement deserves recognition for the high level of skill that goes into becoming a Champion in such a demanding sport and against the competition you faced in the fine shows that were a part of the VHSA circuit this year.

The **2021 VHSA YEARBOOK WILL BE AVAILABLE ONLINE ONLY AND WILL INCLUDE A LISTING OF THE NAMES OF ALL High Score winners.** To mark the achievements of the Champions and Reserve Champions in each division in a manner that will be the *centerpiece* of the **2021 VHSA YEARBOOK**, photo space will be offered at no charge. As a *top division winner*, we hope you will not let this opportunity pass by to have a photo of your Champion included. Please complete the form below and return this letter along with your photo (actual photo or on USB Drive or CD) to the address below. If your Champion is also the Grand Champion of your respective Division, then list that as well and we will include both your Division Champion as well as your Grand Champion with the one photo.

**PLEASE TYPE OR PRINT ALL INFORMATION**

**HORSE:** \_\_\_\_\_ **TRAINER/HANDLER:** \_\_\_\_\_  
**OWNER:** \_\_\_\_\_ **PHOTOGRAPHER:** \_\_\_\_\_  
**RIDER:** \_\_\_\_\_ (All professional photos must have the Photographer's Release included)

**Return Photograph to - Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone Number:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**VHSA CHAMPIONSHIP:**

**VHSA Regular Program:** \_\_\_\_\_  
**VHSA Associate Program:** \_\_\_\_\_  
**Other Association Year-end Championships and Reserve Champions Only:** (Use back of this form if necessary)  
\_\_\_\_\_

**Please check the following:**

- [ ] **Include Photographers Release Form with photo (if professional photo)**  
[ ] **Photo - submit a 2020 photograph**  
(No larger than 8 x 10 with ALL information printed on the back (horse/owner/rider/division))

**PHOTO & PHOTOGRAPHER'S RELEASE MUST BE RECEIVED IN THE VHSA OFFICE BY JANUARY 8, 2021**